

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | THE BLOSSOMS SCHOOL CIVIL LINES ALIGARH UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131765 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60741 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | THE BLOSSOMS SCHOOL, MUZZAMIL MANZIL, CIVIL LINES, ALIGARH, - 202001 |
| 5 | PRINCIPAL NAME* | MRS SAMAN SHERWANI |
| 6 | PRINCIPAL QUALIFICATION* | MA BEd |
| 7 | SCHOOL EMAIL ID* | theblossomsschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 05712704010 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
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| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.theblossomsschool.in/affiliationletter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.theblossomsschool.in/trustcertificate/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.theblossomsschool.in/noc/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.theblossomsschool.in/recognitioncertificate/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | www.theblossomsschool.in/buildingcertificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | www.theblossomsschool.in/firecertificate/ |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.theblossomsschool.in/waterhealthcertificate/ |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | <input type="text" value="www.theblossomsschool.in/feestructure/"/> |
| 2 | ANNUAL ACADEMIC CALENDER* | <input type="text" value="www.theblossomsschool.in/academiccalendar/"/> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | <input type="text" value="www.theblossomsschool.in/list_of_smc/"/> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | <input type="text" value="www.theblossomsschool.in/link_of_pta/"/> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <input type="text" value="www.theblossomsschool.in/link_of_threearresult/"/> |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | PRINCIPAL* | <input type="text" value="MRS SAMAN SHERWANI"/> |
| 2 | TOTAL NO. OF TEACHERS* | <input type="text" value="71"/> |
| | PGT* | <input type="text" value="0"/> |
| | TGT* | <input type="text" value="23"/> |
| | PRT* | <input type="text" value="23"/> |
| 3 | TEACHERS SECTION RATIO* | <input type="text" value="1.58"/> |
| 4 | DETAILS OF SPECIAL EDUCATOR* | <input type="text" value="MS AIMAN NASEEM, MS SAEEDA MARYAM"/> |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | <input type="text" value="DR. SHABNAM KHAN, DR. FOUZIA AL SABAH SHEIKH"/> |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------|
| 1 | <input type="text" value="2020"/> | <input type="text" value="65"/> | <input type="text" value="65"/> | <input type="text" value="100"/> | <input type="text"/> |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|--|----------------------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text" value="EG. 78.56"/> | <input type="text"/> |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | <input type="text" value="8179"/> |

| | | | |
|---|---|---|---------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="45"/> | <input type="text" value="46"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="3"/> | <input type="text" value="46"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="8"/> | |
| 6 | NO. OF BOYS TOILETS* | <input type="text" value="6"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://youtu.be/juBnqtPC-l4"/> | |

SAVE DATA